

Harlan County Extension Homemakers Newsletter August–December 2025



Harlan County
519 South Main Street
Harlan, KY 40831-1911
(606) 573-4464
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harlan.ca.uky.edu

ALL PROGRAMS AND EVENTS WILL BE HELD AT THE
HARLAN COUNTY EXTENSION DEPOT UNLESS OTHERWISE NOTED.

REMINDER: PLEASE CALL THE OFFICE TO REGISTER FOR PROGRAMS AND EVENTS.

UPCOMING EVENTS.....SAVE THE DATES

AUGUST

-Cooking Through the Calendar-

Monday, August 25 11:00 AM

Lesson: Slow Cooker Asian Pork Tacos

SEPTEMBER

-Cultural Arts-

Monday, September 8

Drop off items from 9:00—11:00 AM

Items will be judged at 1:00 PM and may be
picked up at 3:00 PM

The category list for 2025-2026 is updated
and enclosed in newsletter.

-Disaster Preparedness-

Tuesday, September 9

(Two Sessions) Plan to attend one!

10:00 AM and 5:30 PM

September is officially Preparedness Month
but preparing for an emergency or disaster is
something we can work on every day.

-Holiday Ideas-

Thursday, September 25 10:00 AM

Make a craft and view crafts made by other
counties.

-Cooking Through the Calendar-

Tuesday, September 16

Lesson: Grits, Greens and Egg Bowl

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

**-Wilderness Trail Area Annual
Extension Homemakers Meeting-**

Saturday, September 27 9:30 AM

Clay County Excel Building

Flyer Enclosed

-Homemaker Dues-

Registration form enclosed

2026 Homemaker dues are now being accepted. and are due by December 1. Dues are \$10.00 and can be paid at the office or mailed in.

OCTOBER

-Fall Wreath Workshop-

Monday, October 6 10:00 am

Limit 20 \$10 Charge

-Sewing Basics-

Tuesday, October 14 10:00 AM

Learn your sewing machine and basic sewing techniques

-Cooking Through the Calendar-

Tuesday, October 21 11:00 AM

Lesson: Cheese Pumpkin Pasta Bake

NOVEMBER

-Holiday Cooking School-

Thursday, November 6 London, KY

Cooking School Ticket &

Betty Crocker Cookbook \$25.00

-Holiday Bazaar-

Saturday, November 8

10:00 AM—2:00 PM

Reserve your tables early

-Cooking Through the Calendar-

Tuesday, November 11

Lesson: Parmesan Carrot Chips

DECEMBER

-Candy Making Workshop-

Thursday, December 11

-Cooking Through the Calendar-

Tuesday, December 16

Lesson: Lasagna Soup

2025 – 2026 • Cultural Arts Exhibit – CATEGORIES

Please refer to the CLARIFICATIONS pages for more information.

01. SEWING (Apparel & Home Décor)

- 1a. Basic Garment APPAREL
- 1b. Specialty Garment APPAREL
- 1c. Accessory APPAREL
- 1d. Basic HOME DÉCOR
- 1e. Specialty HOME DÉCOR

02. ART, 3-Dimensional

- 2a. Carving
- 2b. Sculpture

03. ART, Natural

- 3a. Wood
- 3b. Other

04. REPURPOSED & UPCYCLED

(MUST include a "before" photo)

- 4a. Clothing (end product)
- 4b. Household (end product)
- 4c. Other

05. BASKETRY

- 5a. Cane (includes Nantucket)
- 5b. Wooden Base (excludes Nantucket)
- 5c. Miniature (under 4 inch)
- 5d. Novelty
- 5e. Non-Ribbed, Traditional
- 5f. Ribbed, Traditional

06. BEADING

- 6a. Bead Weaving
- 6b. Non-jewelry Item/Wearable
- 6c. Miscellaneous

07. CERAMICS

- 7a. Hand-formed
- 7b. Molded
- 7c. Pre-made

08. COUNTED CROSS STITCH

- 8a. 14 Count Fabric & Under
- 8b. 16 to 22 Count Fabric
- 8c. Specialty Cloth (linens, etc.)

09. CROCHET

- 9a. Accessories
- 9b. Garment
- 9c. Home Decor & Afghans
- 9d. Thread
- 9e. Figurine

10. DOLL/TOY MAKING

- 10a. Cloth
- 10b. Handmade Toy other than Porcelain/China or Cloth
- 10c. Porcelain/China

11. DRAWING

- 11a. Pastels
- 11b. Pen and Ink
- 11c. Pen and Ink with Oil Roughing
- 11d. Pencil or Charcoal- Black
- 11e. Pencil- Color

12. EMBROIDERY

- 12a. Basic
- 12b. Candle Wicking
- 12c. Crewel
- 12d. Machine
- 12e. Ribbon
- 12f. Smocking
- 12g. Swedish
- 12h. Tatting/Lace Making
- 12i. Chicken Scratch
- 12j. Punch Needle (under 60" perimeter)
- 12k. Miscellaneous

Continued on the next page

2025 – 2026 • Cultural Arts Exhibit – CATEGORIES (continued)

Please refer to the CLARIFICATIONS pages for more information.

13. FELTING

- 13a. Needle Method
- 13b. Wet Method

14. HOLIDAY DECORATIONS

- 14a. Autumn
- 14b. Spring
- 14c. Summer
- 14d. Winter

15. JEWELRY

- 15a. Beaded
- 15b. Mixed Media
(wire, chain maille, mixed with beads)
- 15c. Original Design

16. KNITTING (HAND - with knitting needles)

- 16a. Accessories
- 16b. Garment
- 16c. Home Decor and Afghans
- 16d. Figurine

17. KNITTING (OTHER - machine/loom)

- 17a. Other

18. NEEDLEPOINT

- 18a. Cloth or Canvas
- 18b. Plastic

19. PAINTING, ART

- 19a. Acrylic
- 19b. Oil
- 19c. Watercolor

20. PAINTING, DECORATIVE

- 20a. Metal
- 20b. Wood
- 20c. Other

21. PHOTOGRAPHY (mounted or framed)

- 21a. Black & White
- 21b. Color

22. QUILTS

- 22a. Baby-size or Lap-size (hand quilted)
- 22b. Baby-size or Lap-size (machine quilted)
- 22c. Hand Applique (hand quilted)
- 22d. Hand Pieced (hand quilted)
- 22e. Machine Applique (machine quilted)
- 22f. Machine Pieced (hand quilted)
- 22g. Machine Pieced (machine quilted)
- 22h. Novelty (hand quilted)
(stenciled, embroidered, miniature, etc.)
- 22i. Novelty (machine quilted)
(stenciled, embroidered, miniature, etc.)
- 22j. Technology Based (hand or machine quilted)
- 22k. Miscellaneous (hand or machine quilted)

23. PAPER CRAFTING

- 23a. Card Making
- 23b. Origami
- 23c. Quilling
- 23d. Scrapbooking

24. RUG MAKING

- 24a. Braided
- 24b. Hooked
- 24c. Punch Needle, rug (over 60" perimeter)
- 24d. Woven

25. WALL or DOOR HANGING

- 25a. Fabric
- 25b. Other
- 25c. Diamond Art Mosaic


26. WEAVING

- 26a. Hand (macrame, caning)
- 26b. Loom (includes pin weaving)

27. MISCELLANEOUS

- 27a. Miscellaneous

WILDERNESS TRAIL AREA ANNUAL EXTENSION HOMEMAKERS MEETING

 Cooperative
Extension Service

SATURDAY, SEPTEMBER 27TH

CLAY COUNTY EXCEL
86 MUDDY GAP RD, MANCHESTER, KY

**\$20 registration fee payable to
your local Extension Office.**

Please register by September 19th.

**Cultural Arts check-in &
registration 9:30 AM**

Meeting starts at 10:00 AM

**Menu: Chicken & Dumplings &
all the fixings - catered by Laura
Garrison**

***A CELEBRATION
OF COUNTIES***

**Dress/
accessorize to
show your
county pride!**

MORE INFORMATION & TO REGISTER:



Contact your local Extension Office

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Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Lexington, KY 40506



Disabilities
accommodated
with prior notification.

BAKELESS BAKE SALE FUNDRAISER

You are invited to NOT bake a cake, pie, cookies or brownies. You do NOT have to find a recipe. You do NOT have to shop for the ingredients. You do NOT have to mix. You do NOT have to cook. You do NOT have to wrap. You do NOT have to wash dishes. You do NOT have to clean up your kitchen. You do NOT have to deliver the baked product. You do NOT have to stand in the heat/cold/rain to sell the baked product. You can write a check for \$10.00 or amount of your choice to “HARLAN COUNTY HOMEMAKERS” and stay home and enjoy doing something yourself or with your family.



Fundraiser deadline is March 2, 2026

Last year's Homemakers Scholarship Fundraiser helped to provide two college scholarships valued at \$400 each. The two winners were chosen from Harlan County High School and Harlan High School.



2025-2026 Enrollment Form for Harlan County Extension Homemakers' Association

Name _____

Address _____

Email _____

Name of Club _____

Phone: Home (____) _____ Work (____) _____

Cell (____) _____ Fax (____) _____

Birth year (*Optional*): _____

Race (*Optional – circle one*): White Black or African American
 Asian/Pacific Islander American Indian Hawaiian Other

Ethnicity (*Optional - circle one*): Hispanic Non-Hispanic

Gender (*Optional - circle one*): Female Male

First Year of KEHA Membership: _____ Total years of membership: _____

I, (print full name) _____, being eighteen (18) years of age or over, hereby grant permission to the University of Kentucky, including its affiliates and subsidiaries, and Kentucky Extension Homemakers Association, Inc., to interview, photograph, and/or videotape me; and/or to supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities and publications without compensation.

Signature: _____

Date: _____

Witness: _____

Date: _____

The Kentucky Cooperative Extension Service is required by Federal law to collect and maintain information regarding the characteristics of the people we serve. The information you supply is voluntary.

Appendix 11 June 2020

Dues: \$10.00 per Year Payable to: Harlan County Homemakers





Cooperative Extension Service
Harlan County
519 South Main Street
Harlan, KY 40831-1911

STANDARD
US POSTAGE PAID
Harlan, KY
PERMIT # 831

Harlan County Homemaker Clubs

Material Girls—4th Tuesday of each month at 12:30 pm
Nifty Needles—4th Tuesday of each month at 10:00 am
Scrapmakers—1st & 3rd Tuesday of each month at 4:00 pm