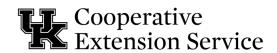
Harlan County **Extension Homemakers** Newsletter August-December 2025



Harlan County 519 South Main Street Harlan, KY 40831-1911 (606) 573-4464 Fax: (606) 573-4468 harlan.ca.uky.edu

ALL PROGRAMS AND EVENTS WILL BE HELD AT THE HARLAN COUNTY EXTENSION DEPOT UNLESS OTHERWISE NOTED.

REMINDER: PLEASE CALL THE OFFICE TO REGISTER FOR PROGRAMS AND EVENTS.

UPCOMING EVENTS......SAVE THE DATES

AUGUST

-Cooking Through the Calendar-

Monday, August 25 11:00 AM

Lesson: Slow Cooker Asian Pork Tacos

SEPTEMBER

-Cultural Arts-

Monday, September 8

Drop off items from 9:00—11:00 AM

Items will be judged at 1:00 PM and may be picked up at 3:00 PM

The category list for 2025-2026 is updated and enclosed in newsletter.

-Disaster Preparedness-

Tuesday, September 9

(Two Sessions) Plan to attend one!

10:00 AM and 5:30 PM

September is officially Preparedness Month but preparing for an emergency or disaster is something we can work on every day.

-Holiday Ideas-

Thursday, September 25 10:00 AM

Make a craft and view crafts made by other counties.

-Cooking Through the Calendar-

Tuesday, September 16

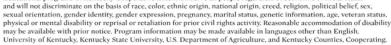
Lesson: Grits, Greens and Egg Bowl

Cooperative **Extension Service**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development







-Wilderness Trail Area Annual Extension Homemakers Meeting-

Saturday, September 27 9:30 AM

Clay County Excel Building
Flyer Enclosed

-Homemaker Dues-

Registration form enclosed

2026 Homemaker dues are now being accepted. and are due by December 1. Dues are \$10.00 and can be paid at the office or mailed in.

OCTOBER

-Fall Wreath Workshop-

Monday, October 6 10:00 am

Limit 20 \$10 Charge

-Sewing Basics-

Tuesday, October 14 10:00 AM

Learn your sewing machine and basic sewing techniques

-Cooking Through the Calendar-

Tuesday, October 21 11:00 AM

Lesson: Cheese Pumpkin Pasta Bake

NOVEMBER

-Holiday Cooking School-

Thursday, November 6 London, KY

Cooking School Ticket &

Betty Crocker Cookbook \$25.00

-Holiday Bazaar-

Saturday, November 8

10:00 AM-2:00 PM

Reserve your tables early

-Cooking Through the Calendar-Tuesday, November 11

Lesson: Parmesan Carrot Chips

DECEMBER

-Candy Making Workshop-

Thursday, December 11

-Cooking Through the Calendar-

Tuesday, December 16

Lesson: Lasagna Soup

2025 - 2026 • Cultural Arts Exhibit - CATEGORIES

Please refer to the CLARIFICATIONS pages for more information.

01. SEWING (Apparel & Home Décor)

- 1a. Basic Garment APPAREL
- 1b. Specialty Garment APPAREL
- 1c. Accessory APPAREL
- 1d. Basic HOME DÉCOR
- 1e. Specialty HOME DÉCOR

02. ART, 3-Dimensional

- 2a. Carving
- 2b. Sculpture

03. ART, Natural

- 3a. Wood
- 3b. Other

04. REPURPOSED & UPCYCLED

(MUST include a "before" photo)

- 4a. Clothing (end product)
- 4b. Household (end product)
- 4c. Other

05. BASKETRY

- 5a. Cane (includes Nantucket)
- 5b. Wooden Base (excludes Nantucket)
- 5c. Miniature (under 4 inch)
- 5d. Novelty
- 5e. Non-Ribbed, Traditional
- 5f. Ribbed, Traditional

06, BEADING

- 6a. Bead Weaving
- 6b. Non-jewelry Item/Wearable
- 6c. Miscellaneous

07. CERAMICS

- 7a. Hand-formed
- 7b. Molded
- 7c. Pre-made

08. COUNTED CROSS STITCH

- 8a. 14 Count Fabric & Under
- 8b. 16 to 22 Count Fabric
- 8c. Specialty Cloth (linens, etc.)

09. CROCHET

- 9a. Accessories
- 9b. Garment
- 9c. Home Decor & Afghans
- 9d. Thread
- 9e. Figurine

10. DOLL/TOY MAKING

- 10a. Cloth
- 10b. Handmade Toy other than Porcelain/China or Cloth
- 10c. Porcelain/China

11. DRAWING

- 11a. Pastels
- 11b. Pen and Ink
- 11c. Pen and Ink with Oil Roughing
- 11d. Pencil or Charcoal-Black
- 11e. Pencil- Color

12. EMBROIDERY

- 12a. Basic
- 12b. Candle Wicking
- 12c. Crewel
- 12d. Machine
- 12e. Ribbon
- 12f. Smocking
- 12g. Swedish
- 12h. Tatting/Lace Making
- 12i. Chicken Scratch
- 12j. Punch Needle (under 60" perimeter)
- 12k. Miscellaneous

Continued on the next page

Handbook 44 June 2025

2025 - 2026 • Cultural Arts Exhibit - CATEGORIES (continued)

Please refer to the CLARIFICATIONS pages for more information.

13. FELTING

13a. Needle Method

13b. Wet Method

14. HOLIDAY DECORATIONS

14a, Autumn

14b. Spring

14c. Summer

14d. Winter

15. JEWELRY

15a. Beaded

15b. Mixed Media

(wire, chain maille, mixed with beads)

15c. Original Design

16. KNITTING (HAND - with knitting needles)

16a. Accessories

16b. Garment

16c. Home Decor and Afghans

16d. Figurine

17. KNITTING (OTHER - machine/loom)

17a. Other

18. NEEDLEPOINT

18a. Cloth or Canvas

18b. Plastic

19. PAINTING, ART

19a. Acrylic

19b. Oil

19c. Watercolor

20. PAINTING, DECORATIVE

20a. Metal

20b. Wood

20c, Other

21. PHOTOGRAPHY (mounted or framed)

21a. Black & White

21b. Color

22. QUILTS

22a. Baby-size or Lap-size (hand quilted)

22b. Baby-size or Lap-size (machine quilted)

22c. Hand Applique (hand quilted)

22d. Hand Pieced (hand quilted)

22e. Machine Applique (machine quilted)

22f. Machine Pieced (hand quilted)

22g. Machine Pieced (machine quilted)

22h. Novelty (hand quilted)

(stenciled, embroidered, miniature, etc.)

22i. Novelty (machine quilted)

(stenciled, embroidered, miniature, etc.)

22j. Technology Based (hand or machine quilted)

22k. Miscellaneous (hand or machine quilted)

23. PAPER CRAFTING

23a. Card Making

23b. Origami

23c. Quilling

23d. Scrapbooking

24. RUG MAKING

24a. Braided

24b. Hooked

24c. Punch Needle, rug (over 60" perimeter)

24d, Woven

25. WALL or DOOR HANGING

25a. Fabric

25b. Other

25c. Diamond Art Mosaic

26. WEAVING

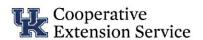
26a. Hand (macrame, caning)

26b. Loom (includes pin weaving)

27. MISCELLANEOUS

27a. Miscellaneous

WILDERNESS TRAIL AREA ANNUAL EXTENSION HOMEMAKERS MEETING



SATURDAY, SEPTEMBER 27TH

CLAY COUNTY EXCEL 86 MUDDY GAP RD, MANCHESTER, KY

\$20 registration fee payable to your local Extension Office.

Please register by September 19th.

Cultural Arts check-in & registration 9:30 AM

Meeting starts at 10:00 AM

Menu: Chicken & Dumplings & all the fixings - catered by Laura Garrison

A CELEBRATION OF COU

> Dress/ show your county pride!

accessorize to

MORE INFORMATION & TO REGISTER:



Contact your local Extension Office

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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BAKELESS BAKE SALE FUNDRAISER

You are invited to NOT bake a cake, pie, cookies or brownies. You do NOT have to find a recipe. You do NOT have to shop for the ingredients. You do NOT have to mix. You do NOT have to cook. You do NOT have to wrap. You do NOT have to wash dishes. You do NOT have to clean up your kitchen. You do NOT have to deliver the baked product. You do NOT have to stand in the heat/cold/rain to sell the baked product. You can write a check for \$10.00 or amount of your choice to "HARLAN COUNTY HOMEMAKERS" and stay home and enjoy doing something yourself or with your family.

Fundraiser deadline is March 2, 2026

Last year's Homemakers Scholarship Fundraiser helped to provide two college scholarships valued at \$400 each. The two winners were chosen from Harlan County High School and Harlan High School.



2025-2026 Enrollment Form for Harlan County Extension Homemakers' Association

Name		
Address		
Email		
Name of Club		
Phone: Home ()	Work () _	
Cell ()	Fax ()	
Birth year (Optional):		
	or African Ameri can Indian	can Hawaiian Other
Ethnicity (Optional - circle one): Hispanic	Non-Hispanic	
Gender (Optional - circle one): Female	Male	
First Year of KEHA Membership:	Total years of	membership:
I, (print full name) hereby grant permission to the University of Kentucky, is Kentucky Extension Homemakers Association, Inc., to is and/or to supervise any others who may do the interview use and/or permit others to use information from the afo aforementioned images in educational and promotional a compensation.	nterview, photogra , photography, and rementioned interv	ph, and/or videotape me; l/or videotaping; and/or to iew and/or the
Signature:	<u></u> :	Date:
Witness:	·	Date:
The Kentucky Cooperative Extension Service is required by Federa the characteristics of the people we serve. The information you sup		intain information regarding Appendix 11 June 2020
Dues: \$10.00 per Year Payable to: H	arlan County Home	emakers

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Cooperative Extension Service Harlan County 519 South Main Street Harlan, KY 40831-1911

Material Girls—4th Tuesday of each month at 12:30 pm Nifty Needles—4th Tuesday of each month at 10:00 am Scrapmakers—1st & 3rd Tuesday of each month at 4:00 pm

Harlan County Homemaker Clubs